



# Dane County

## Minutes - Final Unless Amended by Committee

### Community Justice Council

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, February 26, 2026

12:15 PM

Hybrid Meeting: Attend in person at the City County  
Building in Room 351; attend virtually via Zoom.

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Hybrid Meeting: Attend in person at the City County Building in Room 351; attend  
virtually via Zoom.

**Excused:** Todd Meurer, Sabrina Madison and Jay Laufenberg

**Present:** Brett Plisch, Heidi Wegleitner and Peter Middleton

**Present** 8 - KALVIN BARRETT, JOHN HYLAND, ISMAEL OZANNE, JEFF OKAZAKI, MELISSA  
AGARD, JOHN JAY MILLER, JEROME DILLARD, and PATRICK MILES

**Excused** 1 - MYRA MCNAIR

#### A. Call To Order

Judge Hyland calls the meeting to order at 12:20 pm

#### B. Consideration of Minutes

[2025](#)  
[MIN-606](#)

MINUTES OF THE JANUARY 26TH, 2026 OF THE COMMUNITY JUSTICE  
COUNCIL MEETING

**Attachments:** [MINUTES OF THE JANUARY 22, 2026 OF THE COMMUNITY  
JUSTICE COUNCIL MEETING](#)

Motion for adoption for minutes from last month. Agard moves, Miles secnds

#### C. Action Items

None

#### D. Presentations

## 1. New Subcommittee Members Announced

Introduction of the two new members of the pretrial services subcommittee in-person: James Morgan, Marianne Oleson

Introduction of member to behavioral health subcommittee : Bethany Matson

Introduction of member to racial disparities subcommittee in-person. Ta'hiry Tipton; Dennis Franklin was not present

## 2. Housing Solutions Lab-Center for Justice Innovation, NYU Furman Center, Dane County

Presentation, including PowerPoint, for housing solutions given by Office of Justice Reform technical assistance partners, Center for Justice Innovation (CJI), NYU Furman Center, Housing Solutions Lab

[2025](#)  
[PRES-264](#)

Housing Is Justice Lessons Learned from the Peer Cohort

**Attachments:** [Housing Is Justice Lessons Learned from the Peer Cohort](#)

## Dane County Capital Funding

Presentation on Dane County partnerships with Office of Justice Reform, Juvenile Court Program, and DCDHS. Focus on capital funded projects/initiatives and shelter systems.

[2025](#)  
[PRES-276](#)

Dane County Capital Funding Expanding Access to Housing

**Attachments:** [2026 CJC Presentation 2.26.26 \(002\)DHS](#)

## Dane County Juvenile Court Program

Presentation given on the Juvenile Justice Court including ATTA Program (alternative to Lincoln Hills), Shelter Home, and Home Detention. Discussion on juvenile v. adult age nationally, "couch surfing", and the connections to housing insecurity.

[2025](#)  
[PRES-254](#)

JUVENILE COURT PRESENTATION

**Attachments:** [Juvenile Court Statistics from 2024](#)

Presentation given on the Juvenile Justice Court including ATTA Program (alternative to Lincoln Hills), Shelter Home, and Home Detention. Discussion on juvenile v. adult age nationally, "couch surfing", and the connections to housing insecurity.

### Questions and Answers for National and Local Partners

Discussion ensues post presentation on:

Partners speak to goals in data collection on housing insecurity, timelines on projects, future summaries on successes and gaps

Any connections on county child welfare and family unification issues with juvenile legal barriers and how they affect the family and separation of family issues?

Is there ongoing conversation with any public housing agencies in Dane County on affordable housing? Private public housing authorities and difference barriers.

New transitional housing program through Urban Triage mentioned. Local Could this be a new focus group?

### 3. CJC - Pretrial Subcommittee bi-annual review

[2025](#)  
[PRES-263](#)

Community Justice Council Pretrial Services Subcommittee Bi-Annual Report

**Attachments:** [Pretrial Services Subcommittee Bi-Annual Report](#)

Judge McNamara

Presentation of bi-annual report, focus grant for APPR and reducing barriers for failures to appear in court. Grant will also support diversion programs and data collection.

### E. Reports to Committee

None

### F. Future Meeting Items and Dates

To be determined

### G. Public Comment on Items not on the Agenda

None

### H. Such Other Business as Allowed by Law

Introduction of Isabel Oliver, Office of Justice Reform intern, UW Law School

### I. Adjourn

Adjourn meeting adjournment moved by Agard, second Miles. Meeting adjourned at 1:35 pm.

Minutes respectfully submitted by Isabel Oliver, pending CJC approval.