

# **Dane County**

## **Meeting Agenda - Final**

### **Criminal Justice Council**

Consider:

Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Thursday, February 27, 2020

12:15 PM

City-County Building, Room 351

#### City-County Building, Room 351

- A. Call To Order
- **B.** Consideration of Minutes
- 1. 2019 MIN-477 Minutes of the 1/23/2020 Criminal Justice Council Meeting

Attachments: 2019 MIN-477

- C. Action Items
- D. Presentations
  - 1. Introduction: New County Board Chair
  - 2. CJC-Behavioral Health Subcommittee Quarterly Summary

Presented by: Tessmann, Chair of Subcommittee

3. Drug Court Evaluation

**4.** 2019 RES-507 ESTABLISHING THE PUBLIC PROTECTION AND JUDICIARY COMMITTEE FINES AND FEES SUBCOMMITTEE

Sponsors: BAYRD, AUDET, CHAWLA, DANNER, DeGARMO, DOWNING, DOYLE,

EICHER, ERICKSON, KILMER, KRAUSE, KUHN, McCARVILLE, NELSON, NGUYEN-HILFIGER, PETERS, RATCLIFF, RITT, RUSK, SCHAUER,

STUBBS, VELDRAN, WEGLEITNER and YOUNG

Attachments: 2019 RES-507.pdf

2019 RES-507 As Amended by PP&J on 2/11/2020

2019 RES-507 Fiscal Note

Discussion Only; no action will be taken

**Legislative History** 

2/7/20 County Board referred to the Executive

Committee

This resolution was referred to the Executive Committee

2/7/20 County Board referred to the Health & Human

**Needs Committee** 

This resolution was referred to the Health & Human Needs Committee

2/7/20 County Board referred to the Public Protection

& Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

2/7/20 County Board referred to the Personnel &

**Finance Committee** 

This resolution was referred to the Personnel & Finance Committee

2/11/20 Public Protection & amended

**Judiciary Committee** 

Bayrd presented. A motion was made by RUSK, seconded by DANNER, that the resolution be amended as follows: change 13 to 14 on line 22 and insert The County Executive or designee on line 40. The motion carried by the

following vote: 7-0; YGP: 2-0 Passed

2/11/20 Public Protection & recommended for approval as

Judiciary Committee amended

#### 5. CJC Year in Review 2019

#### E. Reports to Committee

#### F. Future Meeting Items and Dates

#### G. Public Comment on Items not on the Agenda

#### H. Such Other Business as Allowed by Law

#### I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Dane County Board of Supervisors (608) 266-5758 TTY WI RELAY 711