



# Dane County

## Meeting Agenda - Final

### Community Justice Council - Behavioral Health Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Friday, April 28, 2023

12:15 PM

Hybrid Meeting: Attend in person at the City  
County Building in Room 351; attend virtually  
via Zoom.

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**See below for additional instructions on how to attend the meeting and provide public testimony.**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntwam qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The April 28th meeting of the Community Justice Council - Behavioral Health Subcommittee will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at the City-County Building in room 351.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, select the following link:  
<https://board.countyofdane.com/meetings/attend-meeting>

You will be taken to a Dane County website, select "Signup to Attend a Meeting." You will be prompted to create an account or login to your account (once created). Once logged in, follow the prompts to register for the meeting. Instructions can also be found at the link above.

After you register, the meeting link will be emailed to you.

This link will be active until the end of the meeting.

If you only want to listen to the meeting and plan to join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 917 7400 0039

If you want to submit a written comment for this meeting, or send handouts for subcommittee members, please send them to: [menard.lindsay@countyofdane.com](mailto:menard.lindsay@countyofdane.com)

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone).

Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

**A. Call To Order**

**B. Consideration of Minutes**

1. [2023 MIN-053](#) MINUTES OF THE MARCH 17, 2023 COMMUNITY JUSTICE COUNCIL - BEHAVIORAL HEALTH SUBCOMMITTEE MEETING

**Attachments:** [Community Justice Council - Behavioral Health Subcommittee Registrati](#)  
[Community Justice Council - Behavioral Health Subcommittee Minutes](#)

**C. Action Items**

*None*

**D. Presentations**

*None*

**E. Reports to Committee**

1. Review and discuss opportunities for improvement at each stage of the caseload management
2. Resources and Gaps at Intercepts 2 and 3
3. Crisis Triage Center Update

## **F. Future Meeting Items and Dates**

Next Meeting: May 19th at 12:15 pm

## **G. Public Comment on Items not on the Agenda**

## **H. Such Other Business as Allowed by Law**

## **I. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

**County Board Office (608) 266-5758 TTY RELAY 711**